

Pastor Fr. P. Del Staigers

Parochial Vicars
Fr. Ben Lokidiriyo
Fr. Chris Worland



Weekend Associates
Fr. John Bok | Fr. Pat Crone
Fr. Tom DiFolco

Deacons
Steve Brown | R. Dan Murphy
Timothy Schutte







St. Andrew the Apostle Church

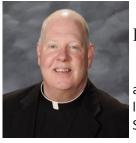
552 Main St.
Milford, OH 45150
(513) 831-3353
office@standrew-milford.org

Parish Office Hours
Mon - Thurs: 8:00AM - 3:00PM
Fri: 8:00AM - 12:00PM
Closed for lunch 12:00PM - 1:00PM

St. Elizabeth Ann Seton Church 5890 Buckwheat Rd. Milford, OH 45150 (513) 575-0119 parishoffice@setonmilford.org

Parish Office Hours Mon - Fri: 9:00AM - 4:30PM Closed for lunch 12:00PM - 1:00PM St. Veronica Church
4473 Mt. Carmel-Tobasco Rd.
Cincinnati, OH 45244
(513) 528-1622
office@stveronica.org

Parish Office Hours Mon - Fri: 8:30AM - 4:30PM



Fr. Del . . . Points to Ponder

The Magi were low on the religious and social ladder, along with shepherds. They were considered by many to be little more than horoscope writers of their own day. Superstitious at best.

They don't seem to be too insightful, either! Whatever made them go to power-hungry Herod to inquire about a new-born king in the first place? Didn't they realize Herod would want to eliminate any competition to his throne? He would slaughter the newly born male children in Bethlehem to eliminate any possible competition.

It is always interesting in the Scriptures, in historical narratives, and in our own lives to see how people sometimes align themselves with people, with ideologies, with ways to get our own way, that they never have otherwise associated with. Power, whether perceived or real, is seductive. Sometimes, people get trapped in situations, not even realizing the dynamics at work. You may be able to think of these situations, maybe in your own life. People who are at odds with others join together to force a situation into being. (We see this during Holy Week when Herod and Pilate join together to take Jesus down.)

The story of the Magi is a *journey narrative*. Even Herod was attempting to use them for his own purposes. They were people on a quest, looking for more in their lives. God showed them a light. They didn't have to follow that light; they could have chosen to stay put, satisfied with the status quo. As always, God makes the first move; God always does that. They follow.

The surprise of these birth stories is that God didn't want just a few choice and upright people to recognize the light that God had ignited in the world's darkness. God was not after the perfect Christmas card scene. Maybe that's how we would have done things, but God's arms are much larger than ours and God's embrace is universal. The shepherds are guided to the Christ; so are the Magi — and so are we!

"Often, we try to soothe our hearts with creature comforts. If the Magi had done that, they would never have encountered the Lord. God, however, is always there within our restless questioning."

—Pope Francis



Welcome to

Saint Andrew Family

Parish!

513-831-3353

Parish Office Hours Monday-Thursday

8:00 a.m.-3:00 p.m.

Friday: 8:00 a.m.-Noon

Noon

Closed for Lunch -1:00 p.m.

Staff Directory

Fr. Del Staigers, Pastor dstaigers@stveronica.org

Richard Rollino, Parochial Administrator rrollino@stveronica.org

Lori Anne Fothergill, DRE LFothergill@stveronica.org

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Jon Soellner, Bus. Mgr. jsoellner@standrew-milford.org

Fr. Chris Worland cworland@standrew-milford.org

Readings for Sunday, Jan. 14 1 Sm. 3:3b-10 Ps. 40:2,4,7-10 1 Cor 6:13c-15a, 17-20

In 1:35-42

Presiders Schedule

To find which priest will be presiding at a particular Mass, please check the St. Andrews' website at www.Standrew-milford.org.

Sharing God's Gifts

Sunday Offering for December 31, 2023

Weekly Collection Total \$ 7,767.50

Weekly Collection EFT \$ 4,000.00

Weekly Collection Budget \$ 15,000.00

Weekly Collection Deficit \$ 3,232.50

Mass Intentions

Monday, January 8 8:00 a.m. Mass at St. Elizabeth Ann Seton

Tuesday, January 9

7:30 a.m. Patricia Forster / Catherine Nally-Duffel

Wednesday, January 10

12:00 p.m. Mass at St. Elizabeth Ann Seton

Thursday, January 11

12:00 p.m. Robert Knueven / Shirley Soellner

Friday, January 12

8:00 a.m. Mass at St. Elizabeth Ann Seton

Saturday, January 13

7:30 a.m. Cecilia Sukhai / The Scott Family

5:15 p.m. Frank Moser / St. Vincent de Paul

Sunday, January 14

9:00 a.m. Patricia Forster / Catherine Nally-Duffel

Oh, Now I Get it!

by Fr. Jeff Kemper

Have you ever thought at Mass, "What in the world is this reading about?" Each week, you can learn some background to make sense of the Scripture for the next Sunday that may be hard to understand.

THE SECOND SUNDAY IN ORDINARY TIME January 14

I Sam 3:3b-10, 19 The setting of this passage is at the end of the period of the Judges, persons whom God called to lead Israel through crisis periods. SAMUEL: a boy (possibly adolescent) who served in the temple, living there as a servant. ELI: a priest and the second last judge (Samuel being the last) and priest of this temple. TEMPLE: This is not the great Temple of Jerusalem which would be decades later, but one of several small temples that existed before the great Temple was dedicated. Our reading leaves out the message of the Lord, which is that Samuel will replace Eli, since Eli's sons were sinful and Eli did not stop them.

I Cor 6: 13c-15a, 17-20 A number of converts from paganism have a difficult time adjusting to the sexual morality of Christian faith. There are various heretics who teach that, because Christianity brings about a spiritual rebirth, anything performed with one's body, such as fornication or prostitution has no moral significance. Paul argues that the acts of the body are quite morally significant because: a) Christ died and rose in His body; 2) our whole person, body and soul, is a member of the [Mystical] Body of Christ; 3) the body is a temple of the Holy Spirit; 4) when we were purchased by Christ (one of many images of being saved) our bodies became the property of God. Therefore, we are not masters of our own morality, but obedient in body and soul to the will of God.

Jn 1: 35-42 LAMB OF GOD: a title for Jesus that comes from the Passover lamb (Exodus) and the lamb led to slaughter (Isaiah). The immediate response of those called is to tell others, thus Andrew tells Simon. Changing his name to Peter is a sign of Christ's authority and Simon's unique call. (In the other Gospels, Simon's name is changed later. John compacts this element into one story.)

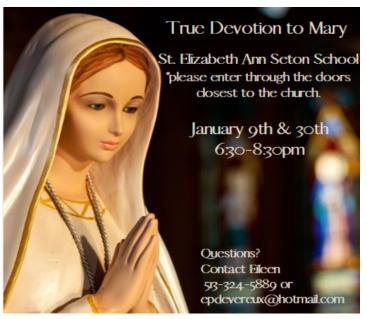
St. Vincent de Paul Stock the Pantry

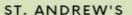
For the month of January Drop off in the bins on January 13th or 14th

> Canned Tuna or Chicken and Crackers











All men of St. Andrew, St. Veronica
& St. Elizabeth Ann Seton
are invited to celebrate the New Year with a
(free) ribs and saverkraut dinner on
Monday, January 15, 2024 at 7:30pm
in the St. Andrew Church Hall (basement)
Please RSVP to Rick at 513-368-9525

Rosary Making Group



Come and join us to make mission rosaries!
2nd and 4th Wednesdays of the month
1:30-2:30 at St. Andrew parish office library

We will teach you...
it is as easy as counting to ten

If you are interested, please call the parish office at 513-831-3353, ext. 100.

We need YOU!

Join others in fellowship while we create prayer shawls to comfort those who are struggling.





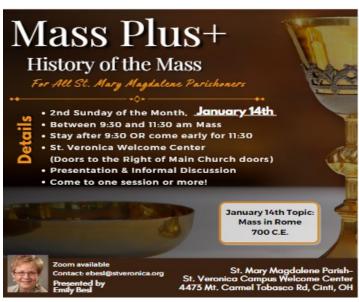
& Scriptural-based Male

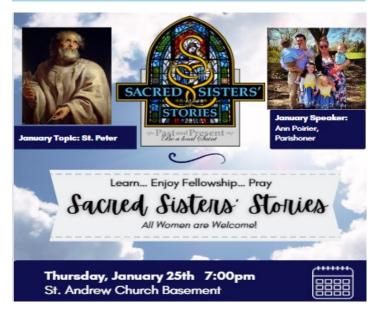
Leadership Development

and work. I am very grateful for

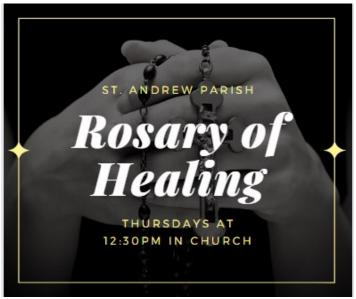
the opportunity to participate!

Doug W.





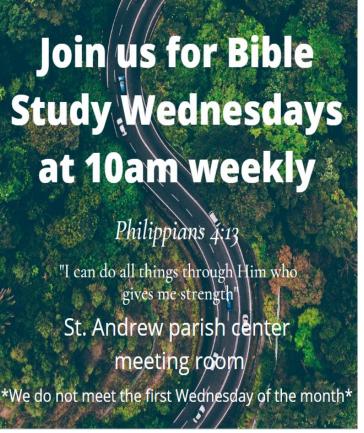








Elizabeth Otte 513-831-3353 Ext 104



We are looking for a person to change the Parish office sign. You would need to come to the office once a week and change the information on the sign, so that it has current information. If you are interested, please call 513-831-3383, ext. 100.

St. Mary Magdalene Parish Family St. Andrew Parish NEW OFFICE HOURS Starting January 2, 2024 MONDAY - FRIDAY O9:00am - 04:00pm

Sponsor of the Week





3rd Tuesday of the Month: open to all Knights members

7:30 PM IN THE CAFETERIA AT ST. ELIZABETH ANN SETON

All are welcome to join us weekly for the Rosary!

1st & 2nd Monday at St. Andrew in the Church

3rd, 4th & 5th Monday at

St. Elizabeth Ann Seton in the Church.





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